





6. To handle any proposals the committee may make affecting university policy according to section C.2 "Shared Governance Procedure for Policy Change Recommendations"
7. To submit a final written report electronically by the first day of the fall semester to the Vice President for Academic Affairs and Provost with a copy sent to the Chair of the SGEC

III. The Committee met on the following dates:

- |                       |                       |
|-----------------------|-----------------------|
| x Meeting 1: 09-09-20 | x Meeting 5: 01-13-21 |
| x Meeting 2: 10-14-20 | x Meeting 6: 02-10-21 |
| x Meeting 3: 11-11-20 | x Meeting 7: 03-10-21 |
| x Meeting 4: 12-09-20 | x Meeting 8: 04-14-21 |

IV. What were the Committee's actions and accomplishments this year relative to each of the items of the charge?

1. To serve as an advisory committee on the university's emergency/disaster preparedness and other safety and health matters
  - x The SEPC agreed that there was value in keeping some emergency phones in the Parking Deck. A limited number of phones were updated to the latest technology and are in the following locations: 1A is on the ground floor across from Stevens Hall; 3A is at the crosswalk to Stevens Hall; 3B is at the Pine Street entrance; 4B is at the crosswalk to the Student Rec Center; 8B is on the open-air top level
2. To continually review the university's emergency/disaster preparedness plans and other policies and procedures on allied safety and health matters
  - x The Emergency Response Manual subcommittee met to discuss revisions to the Emergency Response Manual. The update is nearing completion.
  - x The SEPC decided that there was value in developing a "family of plans" for response following an emergency. These plans could include elements such as response to a pandemic, continuity of operations, business continuity, health and safety, medical/health readiness, and hazard mitigation. A Communicable Disease/Pandemic Plan draft is being developed by SEPC members and is estimated to be 80% complete.

3. To develop and edit the University Safety and Health Manual

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No recommendations were made for this topic.

7. To submit a final written report ehd24 ( )Tj-2rc ( t)t (t eo(n)1 (a)2 (n)1c ( t)(p)1 (h)-1 (an)-1 (go4ID 13 BDC